

1434-07-14 - أ. آل طالب - المسجد الحرام

Truth Triumphant, Falsehood Defeated

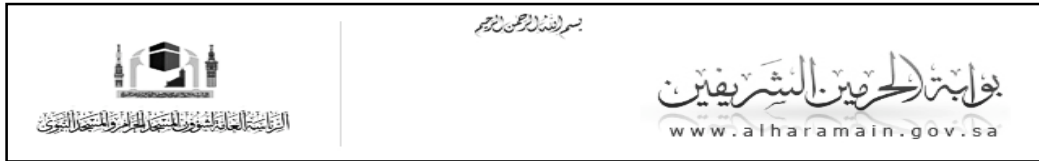
Khutbah Topic

His Eminence Sheikh Saleh Bin Muhammad Al-Tâleb—may Allah protect him—delivered this week’s Friday Khutbah titled “**Truth Triumphant, Falsehood Defeated.**” He spoke about the eternal battle between truth and falsehood and asserted that victory will inevitably be on the side of what is right, however long the battle might take. He also exhorted all Muslims to return to the two divine revelations (the Holy Qur’ân and the Noble *Sunnah*), to follow their teachings, and to adopt them as a way of life.

Part One

Praise be to Allah Who decreed that final glory, supremacy and victory would be granted to His devout worshippers and loyal servants despite the sufferings and agonies which might be inflicted on them, and the recurrent predicaments which they might suffer. that supremacy would be assigned to His loyal servants, notwithstanding the successive predicaments and agonies to which they might fall victim. Allah (ﷻ) promised to bestow on them double relief to face just a single ordeal and vowed that their gloomy nights would be followed by bright dawn as a token of forgiveness.

I bear witness that there is no deity worthy of worship except Allah, with no associate. He alone may deadlock or open up all affairs. commands the obstruction of whatever state affairs and to Him exclusively belongs resolution to every crisis. He makes days unfold in alternation among His creatures whose destinies fluctuate in a preordained direction. I also bear witness that Muhammad (ﷺ) is Allah’s Servant and Messenger, the most open-handed creature on earth and the noblest in spirit —may Allah’s *Salat* (Graces, Honours, and Mercy) be sent onto him, his family, and his Companions, who took maximum advantage of their Prophet’s teachings and spread the word of truth after his demise in order to propagate his message and open up new horizons for it in remote territories.



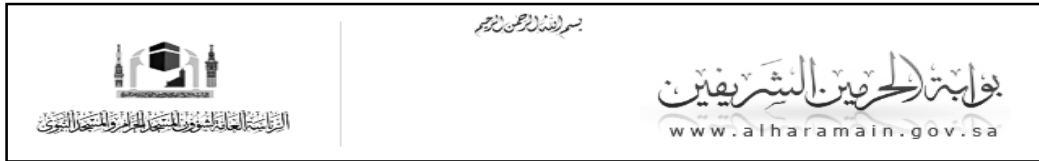
Having said that, my counsel to you is to truly fear Allah and hold fast to the unbreakable bond of Islam: *﴿O you who believe! If you obey and fear Allâh, He will grant you Furqân [(a criterion to judge between right and wrong), or (Makhrâj, i.e. a way for you to get out from every difficulty)], and will expiate for you your sins, and forgive you; and Allâh is the Owner of the Great Bounty.﴾*[Al-Anfâl: 29]

Certainly, Allah is in full command of all matters in the universe. All creatures are due to return unto Him to have their fate determined, and all litigants are bound to convene before Him; so, make your preparations and take all necessary precautions for this encounter: *﴿How (will it be) when We gather them together on the Day about which there is no doubt (i.e. the Day of Resurrection). And each person will be paid in full what he has earned? And they will not be dealt with unjustly.﴾*[Al-Îmran: 25]

On resurrection day, people shall be congregated naked, just like their original state when they were first created (born). They would avail themselves of no garment whatsoever, except the garment of *taqwa* (if ever they happened to observe *taqwa* in the Herein): *﴿...And each person will be paid in full what he has earned﴾*[Al-Îmran: 25]. As stated in the Holy Qur'ân above, each person shall be judged individually, denuded of titles, privileges, decorations, awards or medals.

O Muslims!

In the Book of Allah, there is reassurance and relief to every believer and guidance for everyone with unshakable faith. Allah will never let down His loyal servants, i.e. truthful believers, for subsequent to each predicament Allah proclaims to His devout worshippers: *﴿So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers.﴾*[139] *﴿If a wound (and killing) has touched you, be sure a*

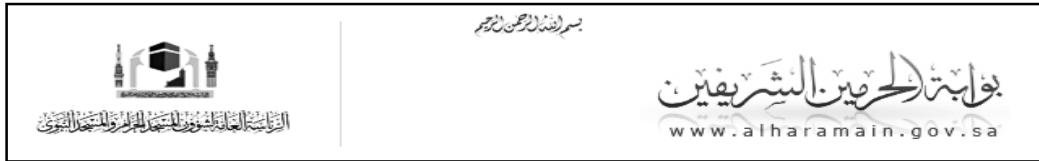


similar wound (and killing) has touched the others. And so are the days (good and not so good), We give to men by turns, that Allâh may test those who believe, and that He may take martyrs from among you. And Allâh likes not the Zâlimûn (polytheists and wrong-doers).»[140]«And that Allâh may test (or purify) the believers (from sins) and destroy the disbelievers.»[141][Al-Îmran: 139-141]

In fact, wrong-doing is futureless. Look at how Allah narrated to people the histories of ancient nations that had been devastated and therefore doomed to extinction because they persisted in perpetrating sin. Allah’s (ﷻ) laws governing the universe dictate that His Servants’ faith must be tested in accordance with the wisdom stipulated in the above-stated verse: *«...that Allâh may test those who believe, and that He may take martyrs from among you...»[Al-Îmran: 140].* Allah’s trials also aim at purging the ranks of the believers. This is indicated in Allah’s (ﷻ) statement: *«Allâh will not leave the believers in the state in which you are now, until He distinguishes the wicked from the good. Nor will Allâh disclose to you the secrets of the Ghaib (unseen) ...»[Al-Îmran: 179]*

ZaidibnAsslam narrated: “Once Abu UbaidainAl-Jarrah wrote to Omar ibnKhattab (may Allah be pleased with them both) and mentioned to him the huge number of the Roman troops. He expressed his anxietyabout their potential threat. Omar replied, “Whatever predicament is inflicted on a devoted believer will be eased, and Allah will soon send relief; for a single predicament will never overcome a double relief¹. Allah says in His Holy Book: *«O you who believe! Endure and be more patient (than your enemy), and guard your territory by*

¹Reference is being made here to the verse of Ash-Sharh: *«Verily, along with every hardship is relief, Verily, along with every hardship is relief.» [Ash-Sharh: 5-6]*



stationing army units permanently at the places from where the enemy can attack you, and fear Allâh, so that you may be successful.﴾[Al-Îmran: 200]

Therefore, in Allah we trust. We are hoping to see the break of the dawn of salvation whose light will eliminate darkness and whose daylight will herald agreeable hopes!

May Allah bless you and me by the Holy Qur’ân and the Noble *Sunnah*; and may we reap the fruit of the signs and wisdom they contain. This being said, I implore Allah (ﷻ) to forgive us all.

Part Two

Praise be to Allah, the Omnipotent, the Possessor of all things, and to Whom the entire universe is indebted. I bear witness that there is no deity but Allah Who has no partner. Those who turn to Him among His servants are never disappointed and those who embrace His faith are never disgraced. I also bear witness that Mohammad (ﷺ) is His Servant and Messenger. May Allah send His *Salat*(Graces, Honours, Mercy), Peace and Blessings upon him, his family, and all of his Companions!

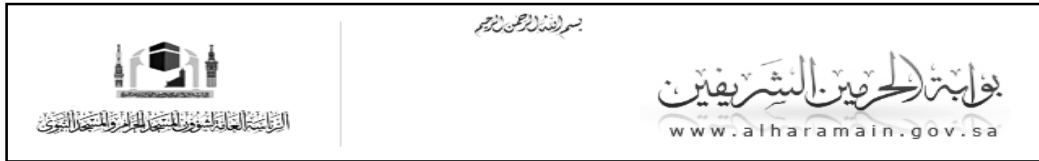
Now then,

Our ‘*yaqin*’² in Allah (ﷻ) is so great, and our faith in His will to carry out His promises is so unswerving. We turn to Allah, the Almighty, when all paths seem to be cut off and we find refuge in Him when our prospects turn desolate. Verily, full power and control lie in no one else’s hands but His.

As we speak, it is the obligation of every Muslim to supplicate Allah with utmost sincerity on behalf of our oppressed Muslim brothers who have been alternately victimized with no one to rid them of their distress but Allah.

Praise be to Allah, the Lord of the Worlds! “***None has the right to be worshipped but Allah the Incomparably Great, the Ever-Forbearing. None has the right to be worshipped but Allah the Lord of the Mighty Throne. None has the right to be***

²An Arabic word (يقين) meaning certitude, certainty, unswerving religious conviction



worshipped but Allah the Lord of the heavens, the Lord of the earth, and the Lord of the Honorable Throne."³

O Allah! You, Whose soldiers are invincible; Whose promises are never broken; and Whose command is ever carried out; glory and praise be to You! Honored he is who seeks Your neighbourliness! Glorified be Your praise, and sanctified be Your names! O Allah! We beseech You by Your Supreme Name to have mercy on our brothers in Syria! O Allah! Have mercy on our brothers in Syria! O Allah! Lift their distress and grant them speedy relief! O Allah! Have mercy on them for they are defenseless; mend their breakage and take charge of their case! You, the Most Merciful, the Most Compassionate!

O Allah! You, Who sent down the angels on the Day of *Badr*⁴ and dispersed *Al Ahzāb*⁵ on the Day of *Al Khandaq* (the Trench); Grant victory to the *Mujahideen* in Your cause in the Levant in general and in *Al Qusair*⁶ in particular! O Allah! Lift the siege around them, spare their blood, reassure them, feed the hungry among them, preserve their dignity and honor, strengthen their stamina, and grant them power and victory over their oppressors!

O Allah! Set right their conditions, unite them around righteousness, and protect them against the evil doers among them! O Allah! Suppress their enemy! O Allah! Suppress their enemy! O Allah! Defeat the tyrants and oppressors and those who side with them! O Allah! Defeat the tyrants and oppressors and those who side with them!

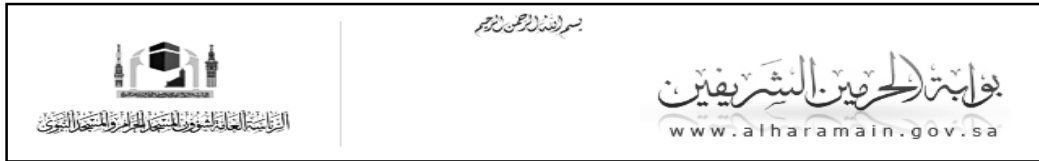
O Allah! The Revealer of The Book (The Holy Qur'ān), the Runner of the clouds, and the Defeater of *Al Ahzāb* (the Confederates)! Defeat the oppressors, shake the ground from underneath them and grant victory to our brothers in faith over them!

³ The italicized part is from among the supplications of the Prophet (ﷺ).

⁴ The **Battle of Badr** (غزوة بدر), fought 17 Ramadan, 2 AH) was a key battle in the early days of Islam and a turning point in the Prophet's (ﷺ) struggle with the polytheists of Makkah.

⁵ **Al-Ahzab** (الأحزاب) (The Confederates, The Clans, The Coalition, The Combined Forces) is the 33rd *surah* (Chapter) of the Qur'ān with 73 *ayats* (Verses). Here, **Al-Ahzab** refers to the people who gathered to fight the Prophet (ﷺ) and his Islamic Da'wah in Madina. But Allah's Power and Mercy for His devout believers dispersed the various tribes who attacked Medina, on the Day of Al-Khandaq, and made them leave.

⁶ A small town in Syria



O Allah! Grant victory to Your Religion, Your Holy Book, Your Prophet's *Sunnah*, and Your true servants! O Allah! Save Al-Aqsa Mosque from the evil of the oppressors and the aggression of the occupiers!

O Allah! Set right the conditions of our brothers in Egypt and everywhere! O Allah! Unite them around righteousness and true guidance. O Allah! Set right their affairs and protect them against the evil doers among them!

O Allah! Foreordain for this *Ummah* (the nation of Islam) a matter (an affair) of rationality (guidance) where the people of piety are honored and those of sins are guided, and where *al-ma'roof* (promotion of good deeds) is promoted and *al-munkar* (promulgation of evil deeds) is prevented! O Lord of the worlds!

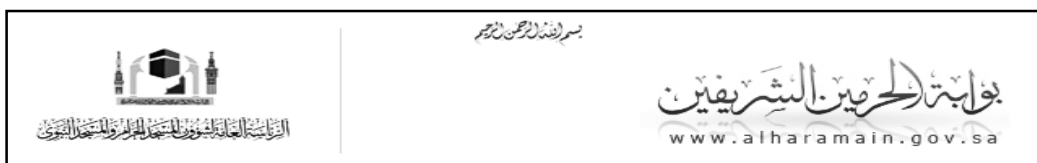
O Allah! Grant glory to Islam and Muslims and fail tyrants, atheists and corruptors!

O Allah! Make preoccupied with their own evil those who wish to harm Islam and Muslims! Turn their plots and their cunning against them and make that the cause of their own destruction! O Lord of the worlds!

O Allah! Grant success to all the leaders of Muslims in order to govern by Your *Sharia* and follow *the sunnah* of Your Prophet (ﷺ)! O Allah! Make them a mercy on Your believing servants!

O Allah! Make safe and prosperous all of our country and those of all Muslims around the world! Protect us against the evil of wrongdoers, the maliciousness of the lecherous! *﴿Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!﴾* [Al Baqarah: 201], *﴿Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk.﴾* [Al Omran: 147]

O Allah! Forgive our sins, cover our flaws, make easy our affairs and let our wishes come true in what pleases You! O Allah! Forgive our sins, those of our parents, our grandparents, our wives and children, You are All-Hearing! O Allah! We beseech You to be pleased with us and grant us Your paradise, and we seek refuge in You against Your wrath and Hell fire!



O Allah! Send Your *Salat*(Graces, Honours, and Mercy), Peace and Blessings on Your Servant and Messenger, Muhammad, and on all of his family and Companions!

O Lord!Accept from us, You are the All-Hearing, the All-Knowing! Accept our repentance; You are the Most Forgiving, the Most Merciful!

Glorified be Your Lord, the Lord of Honor and Power! You are free from what they wrongly attribute unto You! May peace be upon all the Messengers! All praise be to Allah, the Lord of the Worlds!