

Strive to attain that which benefits you

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Part One

Praise be to Allah Who guides he who asks Him for guidance, Who provides for he who takes Him as his Lord. Praise be to Him Who leads us to His gratification. I bear witness that there is no deity but Allah, Who has no partner equal to Him, and I bear witness that our master and Prophet, Muhammad, is Allah's servant and Messenger. He selected him and made him the trustee for His Revelation. O Allah! Pray and bestow Your peace unto Your servant and Messenger Muhammad, unto his family, Companions and all those who followed him in guidance.

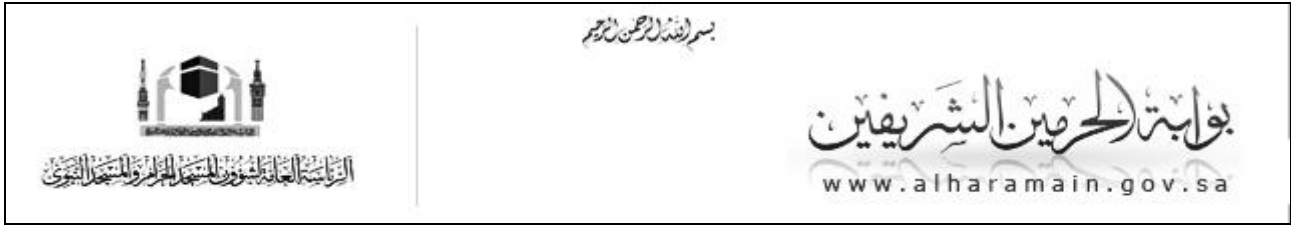
Fear Allah _servants of Allah_ [*And be afraid of the Day when you shall be brought back to Allâh. Then every person shall be paid what he earned, and they shall not be dealt with unjustly.*]¹ [*Al-Baqarah: 281*]

O Muslims!

There are two fundamental rules which include all reasons for success and every good. They are mentioned within a great prophetic commandment which came in a hadith published by Muslim in his "**Saheeh**" and by Ahmed in his "**Musnad**": Abu Hurayrah –may Allah be pleased with him– related that Allah’s Messenger (ﷺ)² (peace and blessings of Allah be upon him) said, "*the strong believer is better and more beloved to Allah than a weak believer, although there is good in both. Strive to attain that which benefits you and seek help from Allah and do not lose heart. And if anything befalls you, do not say: ‘If only I had done this and that, such and such would have happened.’ Instead say, ‘It is the decree of Allah and He does whatever He wills.’ For (the word) ‘if’ surely opens the door for Satan’s work.*"

¹ The translation of the Holy Qur’ān adopted here is that of King Fahd Complex.

² This is an Arabic expression that a Muslims says whenever Prophet Muhammad is mentioned. It means (peace and blessings of Allah be upon him).



O servants of Allah's!

Striving to attain that which benefits you and seeking help from Allah by trusting Him, relying on Him, and taking refuge with Him are two paths. He who walks them will succeed in reaching his goals, in being safe from that which he fears. Thus, he will enjoy every good in this world and in the hereafter.

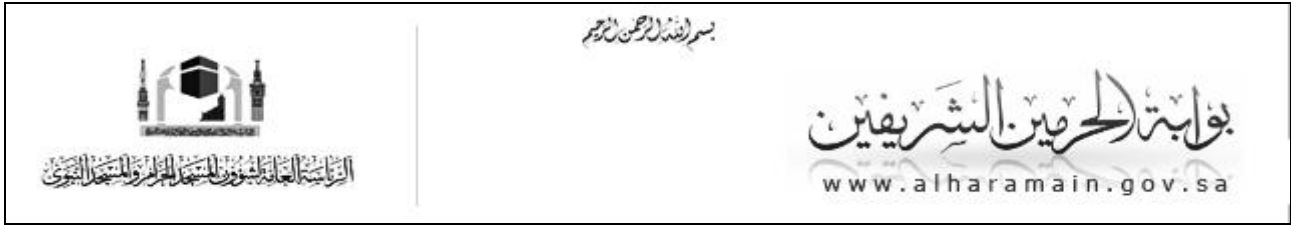
The best and most honourable of all this are two things: being favoured with Allah's satisfaction and with the sight of His holy face in the Paradise of bliss. Such is the extra which Allah promised those who did good and were sincere in their intentions: ***[For those who have done good is the best (reward, i.e. Paradise) and even more (i.e. having the honour of glancing at the Countenance of Allâh (جل جلاله). Neither darkness nor dust nor any humiliating disgrace shall cover their faces. They are the dwellers of Paradise, they will abide therein forever.] [Yûnus: 26].***

The Prophet (ﷺ) joined together these two great rules in the best way possible when he commended Muslims to seek the driving motives and the help of the origin of such motives, i.e. Allah praise be to Him. He forbade helplessness either through failure to seek or neglect the driving motives or through negligence and failure to seek the help of Allah.

The whole of religion, as is stated by Ibn Al-Qayyim (may Allah rest his soul in peace) is "*under these prophetic words.*"

Striving to attain that which benefits you is the origin of success and happiness in this world and in the Hereafter. Also seeking the help of Allah (I)³, trusting Him and relying on Him are the basis of Allah's acceptance; they are the origin of Allah's reward and guidance to His straight path. If man strives to attain that which benefits him _and nothing is more beneficial for him than worshipping his Lord, as worship is the purpose of his creation. Allah, the Almighty says: ***[And I (Allâh) created not the jinn and mankind except that they should worship Me (Alone).] [Ad-Ďâriyât: 56].***

³ This is an Arabic expression that Muslims say when Allah is mentioned. It means (Glory be to Him).



Worship is doing all that Allah loves and leaving all that He forbids, with the intention to please Him and follow His Messenger (ﷺ). It can also be prayer, fasting, performing hajj, and paying zakat as well as gratitude, patience, satisfaction, and eagerness to meet Him. Again, it can be supplication, humility, imploring, returning to Him in repentance, and total submission to Him alone.

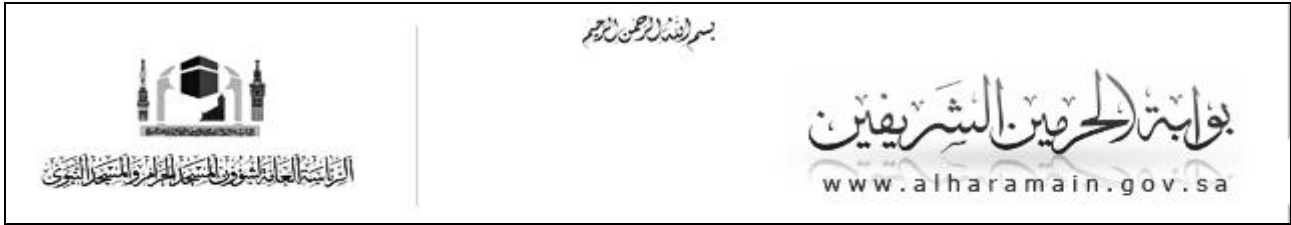
Worship can also be eating what is halal (lawful), avoiding what is haram (unlawful), enjoining good, forbidding evil, obedience to the parents, nobility of character, respect of the elderly, mercy with the children and the poor, sincerity, and trustworthiness. It is keeping one's promise, avoiding usury, lowering one's gaze, guarding one's chastity, and wasting one's life in befriending bad people, gossiping, eating and sleeping.

Worship is the woman's veil, chastity and virtue. It is calling to the way of Allah and making jihad (i.e. striving) for His sake. The Almighty says: [*Say (O Muhammad صلى الله عليه وسلم): "Verily, my Salât (prayer), my sacrifice, my living, and my dying are for Allâh, the Lord of the 'Âlamîn (mankind, jinn and all that exists)[162]. He has no partner. And of this I have been commanded, and I am the first of the Muslims.] [Al-An'am: 162-163].*

If man seeks the help of Allah and avoids worshipping other than Him, especially the worship of the devil who is the head of all false idols. While warning us against the worship of the devil, Allah says: [*Did I not command you, O Children of Adam, that you should not worship Shaitân (Satan). Verily, he is a plain enemy to you.] [YâSîn: 60].* Worshipping the devil is obeying him in disbelieving in Allah and becoming a polytheist.

If man follows all the driving motives of success, the afore-mentioned Prophet's commandment and takes him as a model in life, he will lead a good life in this world and win an ample reward in the hereafter, what Allah has prepared for the righteous people.

Fear Allah, O servants of Allah, and comply with this prophetic guidance which is included in his aforementioned great commandment. So strive to attain that which benefits you in this world. Seek the help of Allah in all your affairs; avoid the neglect of that which you should not neglect: good with which you can please your Lord, rise your rank and reach what you are longing for in this world and in the hereafter.



May Allah grant me and you the benefit of His Book and of His Prophet's *sunnah*. Having said this, I seek forgiveness for me, for you and for all Muslims from Almighty Allah. He is indeed Forgiving and Merciful.

Part Two

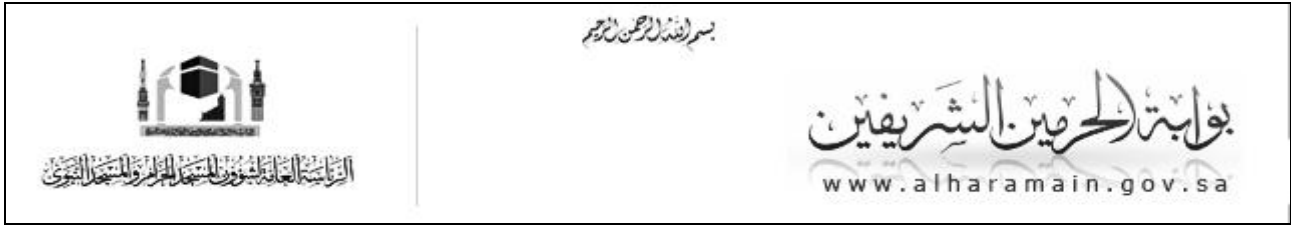
Praise be to Allah; we thank Him, seek His help and ask for His forgiveness; we seek refuge with Allah of our evils and our bad deeds; whomever is guided by Allah nothing and no one will be able to misguide, and whomever is misguided by Allah nothing and no one will be able to guide. I bear witness that there is no deity except Allah alone who has no partners, and I bear witness that Muhammad is His servant and Messenger. O Allah! Send your *Salat* (Graces, Honours, and Mercy) on your servant and Messenger Muhammad and on his family and followers.

O you servants of Allah!

Man should not stop seeking what might be beneficial for him and just depend on fate; rather, he should do what Allah and His Messenger ordered him to do. The Prophet (ﷺ) ordered Muslims to seek what is beneficial for them, and what is beneficial for them, as Sheikh Al-Islam Ibn Taymiyah (may Allah rest his soul in peace) said: "*requires one to fight the devils both human and Jinn and to repel what was preordained of evil with what Allah has preordained of good.*"

Still, man should ask help from Allah since there is no might or power except by Him; man should make the intentions that his deeds are purely and exclusively done for the sake of Allah, because Allah only accepts deeds that are purely done for His sake. This is the meaning of the Qur'ānic verse [***You (Alone) we worship, and You (Alone) we ask for help (for each and everything).***] [*Al-Fātihah: 5*].

Man must worship Allah by doing what He enjoined him to do and abstain from what He forbade, while seeking the help of Allah to do so. Through worshiping Allah and obeying Him in what He enjoined, lies the erasure of what was preordained of evil with what was preordained of good, and the repelling of what Satan desires and seeks of evil before it materializes with what Allah repels it of good. Allah Almighty said: [***And if Allâh did not check one set of people by means of***



another, the earth would indeed be full of mischief. But Allâh is full of bounty to the ‘Âlamîn (mankind, jinn and all that exists).] [Al-Baqarah: 251]

Fear Allah – O servants of Allah- and seek what is useful for you by way of asking help from Allah since this will lead you to gain His pleasure and be considered by Him among the successful.

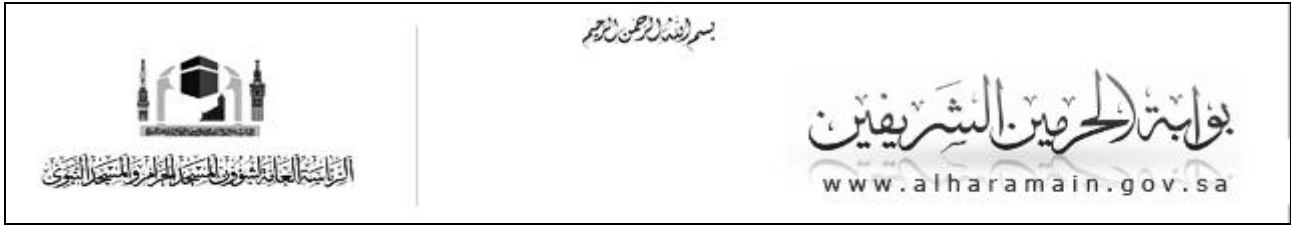
Send your *Salat* and peace (Graces, Honours, and Mercy) on the Seal of the prophets (Muhammad) and the Messenger of the Lord of *Alamin (mankind, jinn and all that exists)*. You have been ordered to do so in the Holy Qur’ân: *[Allâh sends His Salât (Graces, Honours, Blessings, Mercy) on the Prophet (Muhammad صلى الله عليه وسلم), and also His angels (ask Allâh to bless and forgive him). O you who believe! Send your Salât on (ask Allâh to bless) him (Muhammad صلى الله عليه وسلم), and (you should) greet (salute) him with the Islâmîc way of greeting (salutation i.e. As-Salâmu ‘Alaikum).] [Al-Ahzâb: 56]*

O Allah! Send your *Salat* and peace (Graces, Honours, and Mercy) on your servant and Messenger Muhammad, and be pleased with his four successive caliphs: Abu Bakr, Omar, Othman, Ali, and all his household, Companions, *tābi`în* (the contemporaries of the Prophet's Companions) and those who followed them righteously till the Day of Judgment, and us through your forgiveness, generosity, and benevolence, O You the Most Generous.

O Allah! Glorify (empower) Islam and Muslims, O Allah! Glorify Islam and Muslims, O Allah! Glorify Islam and Muslims, and protect your religion, destroy its enemies and all tyrants and corrupters; O Allah! Bring into harmony the hearts of Muslims, unite their forces, make righteous their leaders, and unite their word on the truth, O Lord of *Alamin*.

O Allah! Grant victory to your religion (Islam), your Book (The Qur'ân), and the *Sunnah* of your Prophet Muhammad (peace and blessings of Allah be upon him); and give victory to your servant believers and the truthful *Mujahideen* (those who fight in the path of Allah).

O Allah! Make us safe and secure in our countries, make righteous our imams and leaders, support with the truth our imam and leader, and make available for him a righteous retinue, guide him to do what you love and accept, O you who hear our supplication; O Allah! Guide him and his crown prince and his brothers to do what is good for Islam and Muslims and to what will lead to the benefit of the people and the country, O You to whom is our return in the Day of Judgment.



O Allah! Protect us against your enemies and our enemies with whatever you will, O Lord of *Alamin*. O Allah! Protect us against your enemies and our enemies with whatever you will, O Lord of *Alamin*. O Allah! We pray You to turn their cunning against them and seek refuge with You from their evils, O Allah! We pray You to turn their cunning against them and seek refuge with You from their evils, O Allah! We pray You to turn their cunning against them and seek refuge with You from their evils.⁴

O Allah! Make better our religion which is our protection, and make better our *Dunya* (life in this world) which is the source of our living, and make better or Hereafter to which we are returning, and make life an increase of everything good, and death a rest for us of everything evil.

O Allah! Grant our souls righteousness, and purify and chasten them; You are the best to do this.

O Allah! We seek refuge with you against the disappearance of Your blessing, and the change in the good health you grant us, and the suddenness of Your vengeance, and all kinds of Your wrath.

O Allah! Cure our diseased ones, have mercy on our dead, help us achieve our goals that please You, and make our last deeds good ones.

O Allah! Protect our Muslim brothers in Syria, Burma, Palestine, and everywhere O Lord of *Alamin*, O Allah! Be on their side; mend their defeat, have mercy on their weakness, feed their hungry people, clothe those without clothes amongst them, and be on their side with Your generosity, O Lord of *Alamin*; provide them with your support, O Allah! Provide them with your support, O Allah! Provide them with your support, and grant them your victory, O Lord of *Alamin*.

[Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers.] [Al-A'rāf: 23]

[Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!] [Al-Baqarah: 201]

And may Allah have His peace and blessings on His servant and Messenger, our Prophet Muhammad and on his household and all his Companions, and praise be to Allah, the Lord of *Alamin*.

⁴ It sometimes happens that an Imam repeats a *du'a* (supplication) more than once.



أحرص على ما ينفعك

ألقى فضيلة الشيخ أسامة بن عبد الله خياط - حفظه الله - خطبة الجمعة بعنوان: "أحرص على ما ينفعك"، والتي تحدت فيها عن أصلين عظيمين جامعين لكل أسباب التوفيق ومجامع الخير، وهما: الحرص على ما ينفع، والاستعانة بالله على طاعته والكف عن معصيته.

الخطبة الأولى

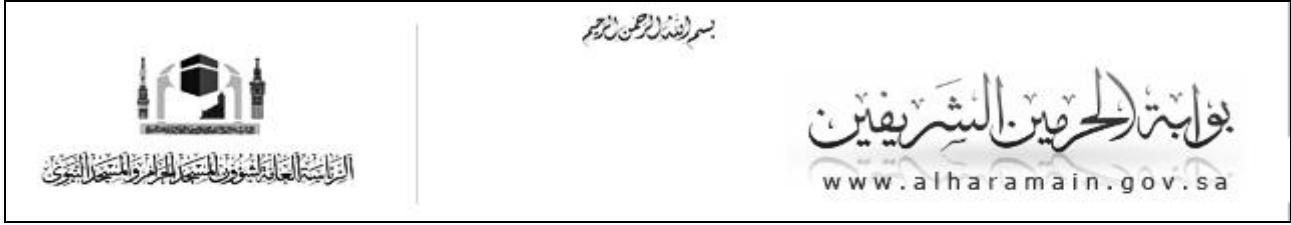
الحمد لله الهادي لمن استهداه، الكافي لمن تولاه، أحمده - سبحانه - يُبلغنا رضاه، وأشهد أن لا إله إلا الله وحده لا شريك له ولا رب سواه، وأشهد أن سيدنا ونبينا محمداً عبد الله ورسوله وأمينه على وحيه ومُصطفاه، اللهم صلِّ وسلِّم على عبدك ورسولك محمد، وعلى آله وصحبه ومن اقتفى أثره واتبع هُداه.

أما بعد:

فاتقوا الله - عباد الله - ، ﴿وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ﴾ [البقرة: ٢٨١].

أيها المسلمون:

أصلان عظيمان جامعان لكل أسباب التوفيق ومجامع الخير، تضمّنتهما وصية نبوية عظيمة، جاءت في الحديث الذي أخرجه مسلم في "صحيحه"، وأحمد في "مسنده" عن أبي هريرة - رضي الله عنه - أنه قال: قال رسول الله - صلى الله عليه وسلم -: «المؤمن القوي خيرٌ وأحبُّ إلى الله من المؤمن الضعيف، وفي كلِّ خيرٍ، أحرص على ما



ينفعك، واستعين بالله ولا تعجز، وإن أصابك شيء فلا تقل: لو أني فعلت كذا وكذا لم يُصِبي كذا، ولكن قل: قدر الله وما شاء فعل؛ فإن لو تفتح عمل الشيطان».

عباد الله:

إن الحرصَ على ما ينفع، والاستعانةَ بالله بالثقة فيه، والاعتماد عليه، والتوكل واللجوء إليه، هما بمنزلة طريقتين من وُفق إلى السير فيهما كان هو الموفق إلى بلوغ ما يُؤمَل، والسلامة مما يرهَب، وذلك يادراك كلَّ خيرٍ في العاجلة والآجلة.

وأعلى ذلك وأشرفه وأعظمه: الحظوة برضوان الله، والنظرُ إلى وجهه الكريم في جنات النعيم، وتلك هي الزيادة التي وعد الله بها الذين أحسنوا العمل وأخلصوا القصد، ﴿لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ﴾ [يونس: ٢٦].

فقد جمع النبي - صلى الله عليه وسلم - بين هذين الأصلين العظيمين أبلغ جمعٍ وأدله على المقصود، حين أمر بالحرص على الأسباب، وبالاستعانة بالمُسبب - سبحانه -، ونهى عن العجز إما بالتقصير في طلب الأسباب وعدم الحرص عليها، وإما بالتقصير في الاستعانة بالله وترك تجريدتها.

والدينُ كُلُّهُ - كما قال الإمام ابن القيم - رحمه الله -: "تحت هذه الكلمات النبوية".

فالحرصُ على ما ينفع أصلٌ كل ما يكون به فلاحه وسعاده في دُنياه وأخراه، والاستعانة بالله تعالى بالثقة فيه - سبحانه -، والالتجاء إليه، والاعتماد عليه أصلُ القبول، وسبيلُ الثواب، وطريقُ الهداية إلى صراط الله المُستقيم، فإذا حرص المرء على ما ينفعه، ولا أنفع له في دُنياه من عبادة ربه التي هي غاية خلقه، كما قال تعالى: ﴿وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ﴾ [الذاريات: ٥٦].



والعبادة هي فعل كل ما يُحبُّه الله، وترك ما يَنْهَى عنه مُبتَغياً بذلك وجهه، مُتَابِعاً فيه رسوله - صلى الله عليه وسلم -، كما تكون صلاةً، وصياماً، وحجاً، وزكاةً، تكون كذلك شكراً، وصبراً، ورضاً، وشوقاً إلى الله، ودُعاءً، وتذلُّلاً، وتضرُّعاً، وإخباتاً، وإنابهةً، وخشوعاً له وحده - سبحانه -.

وتكون أيضاً أكلاً للحلال الطيب واجتناباً للحرام الخبيث، وأمرًا بالمعروف، ونهيًا عن المنكر، وبرًا بالوالدين، وحسن خلق، وتوقيراً للكبير، ورحمةً بالصغير والمسكين، وصدقاً في الحديث، وأداءً للأمانة، ووفاءً بالعهد، واجتناباً للربا، وسائر ما حرَّم الله، وغضاً للبصر، وحفظاً للفرج، وصيانةً للعمر من ضياعه في الفضول من المُخالطة والنظر والكلام والأكل والنوم.

وحجاباً للمرأة، وعَفَّةً وعِفافاً، ودعوةً إلى الله على بصيرة، وجهاداً في سبيله، ﴿قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ (١٦٢) لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ﴾ [الأنعام: ١٦٢، ١٦٣].

وإذا استعان بالله وترك عبادة ما سواه، وفي الطليعة من ذلك: عبادة الشيطان الذي هو رأس الطواغيت الذي قال الله في التحذير من عبادته: ﴿أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ﴾ [يس: ٦٠]، وعبادته هي طاعته فيما يأمر به من الكفر بالله والشرك به.

فإذا فعل ذلك فقد أخذ بمجامع أسباب التوفيق، وحظي بيمين هذه الوصية النبوية، وكان له من حسن التأسي وكمال الاقتداء بسيد الأنام - عليه أفضل الصلاة وأتم السلام -، وصدق الاتباع لهديه ما يكون عوناً له على بلوغ الحياة الطيبة في الدنيا، والظفر بالجزاء الضافي الكريم الذي أعدَّه الله بالجنة للمتقين الموقنين إلى الخيرات في الأيام الخالية.



فاتقوا الله - عباد الله -، واستجيبوا لهذا التوجيه النبوي الذي تضمنته هذه الوصية العظيمة، فاحرصوا على ما ينفعكم في دينكم ودنياكم، واستعينوا بالله في كل أموركم، واجتنبوا القعود عما لا يصح القعود عنه؛ من خير ترضون به ربكم، وتعلو به درجاتكم، وتبلغون به ما ترجون في دنياكم وأخراكم.

نفعني الله وإياكم بهدي كتابه، وبسنة نبيه - صلى الله عليه وسلم -، أقول قولي هذا، وأستغفر الله العظيم الجليل لي ولكم ولجميع المسلمين من كل ذنب، إنه هو الغفور الرحيم.

الخطبة الثانية

إن الحمد لله نحمده ونستعينه ونستغفره، ونعوذ بالله من شرور أنفسنا ومن سيئات أعمالنا، من يهده الله فلا مضل له، ومن يضل فلا هادي له، وأشهد أن لا إله إلا الله وحده لا شريك له، وأشهد أن محمداً عبده ورسوله، اللهم صل وسلم على عبدك ورسولك محمد، وعلى آله وصحبه.

أما بعد، فيا عباد الله:

ليس للإنسان أن يدع السعي فيما ينفعه الله به مُتَكَلِّفاً على القدر؛ بل يفعل ما أمره الله ورسوله به، فقد أمر النبي - صلى الله عليه وسلم - المسلم أن يحرص على ما ينفعه، والذي ينفعه - كما قال شيخ الإسلام ابن تيمية - رحمه الله -: "يحتاج إلى مُنازعة شياطين الإنس والجن، ودفع ما قُدِّرَ من الشر بما قَدَّرَه الله من الخير".

وعليه مع ذلك أن يستعين بالله؛ فإنه لا حول ولا قوة إلا به، وأن يكون عمله خالصاً لله، فإن الله لا يقبل من العمل إلا ما أُريدَ به وجهه، وهذه حقيقة قولك: ﴿إِيَّاكَ نَعْبُدُ﴾ [الفاتحة: ٥]، والذي قبله حقيقة: ﴿وَإِيَّاكَ نَسْتَعِينُ﴾.



فعليه أن يعبد الله بفعل المأمور وترك المحذور، وأن يكون مُستعيناً بالله على ذلك، وفي عبادة الله وطاعته فيما أمر إزالته ما قُدِّرَ من الشر بما قُدِّرَ من الخير، ودفع ما يُريده الشيطان ويسعى فيه من الشر قبل أن يصل بما يدفعه الله به من الخير، قال الله تعالى: ﴿وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ﴾ [البقرة: ٢٥١].

فاتقوا الله - عباد الله -، واجعلوا من الحرص ما ينفعكم، والاستعانة بالله على ذلك ديدنكم وسبيلكم تبلغوا مرضاة ربكم، وتكونوا عنده من الفائزين المُفلحين.

وصلُّوا وسلِّموا على خاتم النبيين ورسول رب العالمين؛ فقد أمرتُم بذلك في الكتاب المبين: ﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا﴾ [الأحزاب: ٥٦].

اللهم صلِّ وسلِّم على عبدك ورسولك محمد، وارض اللهم عن خلفائه الأربعة: أبي بكر، وعمر، وعثمان، وعلي، وعن سائر الآل والصحابة والتابعين، ومن تبعهم بإحسان إلى يوم الدين، وعنَّا معهم بعفوك وكرمك وإحسانك يا أكرم الأكرمين.

اللهم أعزِّ الإسلام والمسلمين، اللهم أعزِّ الإسلام والمسلمين، اللهم أعزِّ الإسلام والمسلمين، واحم حوزة الدين، ودمر أعداء الدين، وسائر الطُّغاة والمُفسدين، وألِّف بين قلوب المسلمين، ووحد صفوفهم، وأصلح قاداتهم، واجمع كلمتهم على الحق يا رب العالمين.

اللهم انصر دينك وكتابك وسنة نبيك محمد - صلى الله عليه وسلم - وعبادك المؤمنين المُجاهدين الصادقين.

اللهم آمنا في أوطاننا، وأصلح أئمتنا وولاة أمورنا، وأيد بالحق إمامنا ووليَّ أمرنا، وهبْ له البطانة الصالحة، ووفِّقه لما تحبُّ وترضى يا سميع الدعاء، اللهم وفِّقه ووليَّ عهده وإخوانه إلى ما فيه خيرُ الإسلام والمُسلمين، وإلى ما فيه صلاحُ العباد والبلاد يا مَنْ إليه المرجعُ يوم المعاد.



اللهم اكفنا أعداءك وأعداءنا بما شئتَ يا رب العالمين، اللهم اكفنا أعداءك وأعداءنا بما شئتَ يا رب العالمين، اللهم إنا نجعلك في نحور أعدائنا وأعدائنا، ونعوذ بك من شرورهم، اللهم إنا نجعلك في نحورهم، ونعوذ بك من شرورهم.

اللهم أصلح لنا ديننا الذي هو عصمةُ أمرنا، وأصلح لنا دياننا التي فيها معاشنا، وأصلح لنا آخرتنا التي إليها معادنا، واجعل الحياةَ زيادةً لنا في كل خيرٍ، والموتَ راحةً لنا من كل شرٍّ.

اللهم آتِ نفوسنا تقواها، وزكِّها أنتَ خيرٌ من رزَّها.

اللهم إنا نعوذُ بك من زوال نعمتك، وتحوُّل عافيتك، وفجاءة نقمتك، وجميع سخطك.

اللهم اشفِ مرضانا، وارحم موتانا، وبلغنا فيما يُرضيك آمالنا، واختم بالصالحات أعمالنا.

اللهم احفظ إخواننا المسلمين في سوريا وبورما وفلسطين وفي كل مكان يا رب العالمين، اللهم كن لهم، واجبر كسرهم، وارحم ضعفهم، وأطعم جائعهم، واكس عاريهم، وكن لهم بمنك يا رب العالمين، وأيدهم بتأييدك، اللهم أيدهم بتأييدك، اللهم أيدهم بتأييدك، وانصرهم بنصرك يا رب العالمين.

﴿رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ﴾ [الأعراف: ٢٣]، ﴿رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ﴾ [البقرة: ٢٠١].

وصلَّى اللهُ وسلَّم على عبده ورسوله نبينا محمدٍ وعلى آله وصحبه أجمعين، والحمد لله رب العالمين.