Do David, Solomon and Jesus enter the congregation of the Lord?

| Father | Mother | Son | Notes | Jurisdiction | Jesus' Ancestry |
|---------|-----------|---|---|---|--|
| Judah | Tamar | Pharez | Judah committed incest with his daughter in law Tamar. (Genesis 38: 14), (Genesis 38: 16). | Abraham's Jurisdiction was not applied on Judah and Tamar (Genesis 26: 5), (Genesis 18: 19). | Pharez (son of adultery) is one of Jesus' grandfathers. |
| Salmon | Rahab | Boaz | Salmon and Rahab are adulterous (Joshua 2: 1). | Moses' Jurisdiction was not applied (Exodus 20: 14), (Deuteronomy 5: 18), (Leviticus 18) on Salmon and Rahab. | ` |
| Boaz | Ruth | Obed | Ruth the Moabites (the descendants of Lot's incest with his older daughter). (Genesis 19: 30-38) and (Ruth 4: 17). | A Moabite shall not enter into the congregation of the Lord forever (Deuteronomy 23: 3). | Ruth the Moabites is one of the grandmothers of Jesus. Therefore, Jesus shall not enter the congregation of the Lord forever. |
| David | Bathsheba | Their son (born of adultery) died seven days after his birth. (2 Samuel 12:18). | David and Bathsheba are adulterous (2 Samuel 11: 3-5). David is in the tenth generation from Pharez (son of adultery) and in the fourth generation from Boaz (son of adultery). Therefore, David shall not enter the congregation of the Lord (Deuteronomy 23: 2). | Moses Jurisdiction was not applied (Exodus 20: 14), (Deuteronomy 5: 18), (Leviticus 18) on David and Bathsheba. | |
| Solomon | Naama | Rehoboam | Naama the Ammonites (the descendants of Lot's incest with his younger daughter). (Genesis 19: 30-38), (1 Kings 14: 21), Solomon is in the fifth generation from Boaz (son of adultery). Solomon shall not enter the congregation of the Lord (Deuteronomy 23: 2). | An Ammonite shall not enter into the congregation of the Lord forever (Deuteronomy 23: 3). | Naama the Ammonites is one the grandmothers of Jesus. Therefore, Jesus shall not enter the congregation of the Lord forever. |

Table of the names of grandparents and grandmothers of Jesus (Matthew 1: 1-16).

For every Christian fearing the Lord and wishing to find out the truth: if you believe in the innocence of Jesus, in the chastity of his mother, and in the infallibility of the prophets from adultery and from the rest of immoralities, you have no way but believing in the Noble Qur'an.

The Noble Qur'an is the only Holy book that honored Mary and stated her virtue among all the women in the history of mankind: " And (remember) when the angels said: "O Maryam (Mary)! Verily, Allah has chosen you, purified you (from polytheism and disbelief), and chosen you above the women of the 'Alamin (mankind and jinns) (of her lifetime)."" (Meaning of the Noble Qur'an 3: 42) and " And (remember) she who guarded her chastity [Virgin Maryam (Mary)], We breathed into (the sleeves of) her (shirt or garment) [through Our Ruh - Jibrael (Gabriel)], and We made her and her son ['Iesa (Jesus)] a sign for Al-'Alamin (the mankind and jinns)." (Meaning of the Noble Qur'an 21: 91). The Qur'an also describes the Jews' accusation to Mary as great slander when they accused her of fornication (Refer to the Noble Qur'an 4:156).

While the Jews' claim that Jesus's ancestry is full of adultery and incest, the Qur'an praises his lineage: "The Messiah ['Iesa (Jesus)], son of Maryam (Mary), was no more than a Messenger; many were the Messengers that passed away before him. His mother [Maryam (Mary)] was a Siddiqah [i.e. she believed in the words of Allah and His Books]. They both used to eat food (as any other human being, while Allah does not eat). Look how We make the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to them, yet look how they are deluded away (from the truth)."(Meaning of the Noble Qur'an 5: 75) and "Allah chose Adam, Nuh (Noah), the family of Ibrahim (Abraham) and the family of 'Imran above the 'Alamin (mankind and jinns) (of their times)."(Meaning of the Noble Qur'an 3:33).

Prophet Muhammad (Peace and blessings of Allah be upon him) confirmed that all prophets since the time of Adam are sent with one message: the message of Islam that calls for worshipping Allah only even if jurisdictions of prophets differed in minor laws.

Islam respects and honors all the prophets as the message of Prophet Muhammad (Peace and blessings of Allah be upon him) is the seal of all messages.

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