

## Identifying Islam

Look at Islam before looking at Muslims,  
Islam benefits you, while the acts of some followers cannot harm you,  
For the misconception and misapplication of some persons and followers does not  
necessarily mean the falseness of the theory (the religion)

Do not be deceived:

About the current power of the Christian West, its richness and sovereignty in the  
whole world

Since when did elation in land was an evidence of true faith and religion?! All  
heavenly and non-heavenly religions had come when disbelief was prevailing,  
overpowering and predominating, while the believers were depressed frightened  
minority.

Who can deny the grievous torment of Pharaoh to the Jews?! And what the Romans  
did with the Christians, and what the Pagans did with Muslims. Didn't they humiliate  
them?! Didn't they torment them?!

Yet the believers overpowered and gained the upper hand at the end every time.

If Christianity is not the religion that Allah has chosen for us

Neither the missionaries' abundance of money nor their numerous gifts will avail us  
aught against Allah. Actually embracing the religion of Allah is what benefits even if  
we were deprived from the perishable enjoyments of this world.

Missionaries will tell you good speech and things that mind can't deny

All religions in the world enjoin what is right and forbid what is wrong. You will find  
even Buddhism and Hinduism urges good morals and alienates vices. But is this a  
sufficient evidence of the truthfulness of all or of one of those religions and beliefs?!  
Of course not ...

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Allah chose for us only one religion that we can identify with our minds, Allah's guidance and miracles that no human can do alone.

Look at the West; Europe and America ... What is the percentage of those who go to church?

Or ask rather, how many of them still believe in Christianity and didn't turn to Atheism?! You will find the majority of those who convert to Christianity suffer from the pressure of hunger, the misery of poverty and the pain of disease. In other words, they adopt Christianity in order to live.

On the contrary, you find the rates and numbers of those who convert to Islam all over the world are on rise, especially First World countries. For example, in Britain, you find Islam is the fastest growing religion long ago and so far. With the avowal of the American Churches Council (...not Masjids): *"Islam is fastest growing religion in the world"*.

Of course this is not because of the superiority of Muslims all over the world or their abundance of money and gifts, but rather because of the solidity of this Islamic creed, the homogeneity of its legislations, its satisfaction to the common sense, the balance and the moderation of its teachings without excessiveness in spirituality on the account of body or vice versa.

For example, we find Islam enjoins on prayer and fasting and at the same time urges on marriage and begetting; it even rewards for this. Islam never stands against instinct and natural disposition but it refines and sets a measure for them. It doesn't call for monasticism and perfectness or burdens greater than we have strength to bear. Didn't the Prophets got married; and they are our chiefs and leaders?! Do we know better than Allah who created us and created our instincts then sent us the religion to refine them, not to eradicate and amputate them?! If Allah willed to create us like angels, he would do that easily, no one can put back His command and decision.

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Dear brother: have you ever seen a triumphant conqueror **converts to the religion of the submissive one who was defeated?!**

Tatars had invaded the Islamic world and many other countries, slaughtered millions of people in the 13<sup>th</sup> century A.D. and hold the reins of power from China to Poland. However, they converted to Islam in crowds in an unprecedented way in history.

Since when does the conqueror embrace the religion of the defeated; although the opposite is much closer to logic?!

**Why do we aim at identifying Islam to you?**

**In order to convey you the light,**

*Ye are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it were best for them: among them are some who have faith, but most of them are perverted transgressors. [Aal-Imran: 3,110]*

*Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious... [Al-Nahl: 16,125]*

... And in order to convey you the Islamic message in the right way as we received, so you achieve the favor of guidance and we achieve the reward of Allah.

**Dear brother and sister... what if we offer you the proofs from Holy Bible itself that:**

- The Holy Bible is neither the word of God nor His revelation but a composition of humans.
- The Christian creed is based on the traditions of the church and the beliefs of the clergies and both of them are subjected to errors and contradiction.
- The Holy Bible is accumulated with hundred thousands of contradictions in the original manuscripts and interpretations, and it is incompatible with itself and

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this indicates to its multiple sources. Had it been from God, they would not have found therein much discrepancy.

- The Bible contains many incest and pornographic descriptions provoke lusts and instincts, and which a book sent from God is supposed to refine and put an extent for it, and by which worshipping is so difficult or rather impossible and can't be read publicly.
- The Bible describes God in a way doesn't suit His Majesty and personalize Him like humans (moaning, wailing, regretting, fighting and defeated by humans). It even describes His Majesty with being a lamb with seven horns.
- The Bible accuses the impeccable Prophets of committing the most contemptible behaviors (Lot had sexual intercourse with both of his daughters and begot from them, David had sexual intercourse with the wife of his loyal soldier and neighbor Uriah while the latter was preoccupied in war, and he plotted to get rid of him, causing his murder after she became pregnant, Aaron made the calf to the children of Israel to worship it, Solomon joined partners with God in worship )

**If you get the proofs from the Bible itself, will you keep on believing in Christianity as the religion of God and in Bible as the word of God?**

**Islam doesn't enjoin what conflicts with mind**

In all Islamic legislations, with their abundant details, you will never find any contradiction between them and mind.

Does our ignorance of the wisdom behind a certain legislation Allah decreed, prevents the fact that there is a definite divinely purpose and will, Allah only knows its benefit and advantage even if we are unaware of it?!

Example for clarification:

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A little kid may try to touch a fan or an electric source or any other danger, his father forbids him from doing so, the kid doesn't know the cause of forbiddance. The kid is like us, he wonders and ignores, even if the father tries to explain the cause, the kid will never understand what is greater than his mind... and when he grows up and becomes sane, he may understand the cause.

Allah never commands what is incompatible with mind, virtue and morals...

Allah in Islam never commands with what has been mentioned in the Holy Book,  
(Numbers 31: 17-18)

*17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.*

*18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.*

Allah never commands to disgrace, defame and stone who tries to render someone apostate even if it was secretly, like what has been mentioned in the Holy Book:

*(Deuteronomy 13: 6- 10)*

*6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;*

*7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;*

*8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:*

*9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.*

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*10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.*

Not to mention the disgracing of oneself while confessing the misdeeds and major sins he committed in front of the priest...

Allah screens his sins from the public and he exposes himself.

On the other hand, we find Islam commands with forgiveness and covering up the faults in addition to not harming or stoning the sinner.

Abu Huraira reported Allah's Apostle (Peace be upon Him) as saying:

*The servant (whose fault) Allah conceals in this world, Allah would also conceal (his faults) on the Day of Resurrection. (Sahih Muslim)*

'Aishah (May Allah be pleased with her) narrated that Allah's Messenger (PBUH) said:

*"Forgive the people with high moral values when they slip but not what calls for the infliction of prescribed penalties." (Related Abu Dawud, An-Nasa'i)*

It was narrated from Safwan bin Ya'la that his father said:

"The Messenger of Allah (PBUH) said:

*'Allah loves concealment, so when any one of you performs lavation let him conceal himself with something.' (Sunan an-Nasa'i)*

Allah mentions in the Noble Quran:

*"Nor can goodness and Evil be equal. Repel (Evil) with what is better: Then will he between whom and thee was hatred become as it were thy friend and intimate!" (Surah41: Ayah 34)*

We never find Allah in Islam reports scientific mistakes like those in the Holy Book:

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*1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (Revelation 7,1)*

*2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land. (Ezekiel 7,4)*

*8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea. (Revelation 20,8)*

The Holy Book also claims that directing the eyes toward the sun is good:

*7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun. (Ecclesiastes 11, 7)*

**We can't find Allah in Islam tells false predictions like those in the Holy Book;**

Like the end of the world, the falling of stars and the return of Jesus Christ; the contemporaneous generation of Christ shall not pass, till all these things be fulfilled. And this did not happen, despite the passage of almost two thousand years:

*29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:*

*30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.*

*31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. (Matthew 24, 29:31)*

*34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled. (Matthew 24, 34)*

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All the contemporaneous generation of Jesus Christ, followed by dozens of generations, had passed away and none of these predictions has been fulfilled and no single star has fallen from heaven.

### Allah in Islam

Allah, the Lord and Sustainer of the heavens and the earth, He created them with sufficient power and with his knowledge and wisdom.

Allah says in the Noble Quran:

*We created the heavens and the earth and all between them in Six Days, nor did any sense of weariness touch Us. (Surah 50, 38)*

On the contrary, we find the description of God, in the Bible, after doing the same work that he felt tired after creating the heavens and the earth and he rested on the seventh day and was refreshed:

*2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made*

*3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (Genesis 2, 2:3)*

*17 It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. (Exodus 31, 17)*

So, which description do you prefer to choose to be proper for your God?

Allah; the One and the Only...

He neither begets nor is born. Nor is there any equivalent to Him (and will never be). There is nothing like unto Him, no one can perceive Him, and how can anyone perceive Him, while we can't even perceive the beginning or the end of this universe



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which is His creation? We can't even imagine its vastness... So what about the creator of the universe?!

Allah created us to worship Him,

*And I did not create the jinn and mankind except to worship Me. I do not want from them any provision, nor do I want them to feed Me. (Adh-Dhāriyāt 51, 56:57)*

*Messenger of Allah (PBUH) said, "Were this world worth a wing of mosquito, He would not have given a drink of water to an infidel." [At- Tirmidhi].*

No obedience benefits Allah and no disobedience harm Him.

Allah said in the Noble Quran:

*And We had certainly given Luqman wisdom [and said], "Be grateful to Allah ." And whoever is grateful is grateful for [the benefit of] himself. And whoever denies [His favor] - then indeed, Allah is Free of need and Praiseworthy. ((Luqman31, 12)*

Abu Dharr reported Allah's Messenger (PBUH) as saying that Allah, the Exalted and Glorious, said:

*O My servants, you can neither do Me any harm nor can you do Me any good. O My servants, even if the first amongst you and the last amongst you and even the whole of human race of yours, and that of jinns even, become (equal in) God-conscious like the heart of a single person amongst you, nothing would add to My Power. O My servants, even if the first amongst you and the last amongst you and the whole human race of yours and that of the Jinns too in unison become the most wicked (all beating) like the heart of a single person, it would cause no loss to My Power. [Sahih Muslim]*

Allah created us to test which of us is best in deed... to see, are we going to believe or disbelieve, are we going to be grateful or resentful, to be patient or impatient?

*Blessed is He in whose hand is dominion, and He is over all things competent – (Al-Mulk 67, 1)*

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Allah sent laws and methods through different ages and places... they differ with each other in details and branches, but it's impossible to differ in the fundamental concepts and creed, because the source is one; Allah the One and the Only... and every nation will be judged through its prescribed laws and methods sent by of Allah.

*To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good (Al-Mā'idah 54, 8)*

Drinking wine and prostrating to a human was allowed in some previous ages then it became prohibited. Booty taken from the enemy after war was forbidden to Jews and Prophet Joshua (PBUH) then it became allowed for Muslims. Prophet David and Solomon (PBUT) married dozens of wives, while Prophet Joan (PBUH) didn't get married at all (despite his ability to marry; for Prophets are the most mentally and physically perfect people).

*"Indeed, Allah gives you good tidings of John, confirming a word from Allah and [who will be] honorable, abstaining [from women], and a prophet from among the righteous." (Aal-Imran 3, 39)*

Allah sent His messengers to guide us, and then He rewards the believer and punishes the disbeliever:

*O you who have believed, believe in Allah and His Messenger and the Book that He sent down upon His Messenger and the Scripture which He sent down before. And whoever disbelieves in Allah, His angels, His books, His messengers, and the Last Day has certainly gone far astray. (An-Nisā' 4, 136)*

Allah supported His messengers with miracles in order to prove their truthfulness and guide us, and to believe in their messages and follow the religion Allah chose for us; which is Islam:

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*Indeed, the religion in the sight of Allah is Islam. (Aal-Imran 3, 19)*

Following Islam, the religion of Allah, leads to the great attainment of Paradise and saves us from the torment of Hell fire; only by the mercy of Allah not by His justice, for there is none amongst mankind whose deeds alone would attain salvation for him, not even the Prophet (PBUH), except that Allah wraps us all in Mercy and grants us pardon. However were the righteousness, amount and goodness of our deeds they would never equal the pleasure of Paradise, not even the deserved gratefulness (*act of worship as it should be*) for some favors of Allah (like eyesight).

We need to worship Allah to prove our obedience and to gain His favor, and so we enter Paradise, out of His generosity not our worthiness, not even a reward for our deeds as we mentioned before.

*And because of the Wisdom of Allah, He chose for us over different ages, places and generations; laws and methods reform our worldly life and lead us to safeness in the hereafter.*

And by following Islam we seek the straightness of our life, the elevation of our nation and dwelling in Paradise in the hereafter.

Islam legislated in Marriage, divorce, trade, inheritance, transactions, wars and in everything related to life, conveyed on the authority of trustworthy and truthful source from the Prophet (PBUH); whether the Holy Quran or the Prophetic traditions (Hadith), as the Prophet is our primary source in legislation.

*... And whatever the Messenger has given you - take; and what he has forbidden you - refrain from... (Al-Hashr 59, 7)*

Islamic *Shari'a* (law) deals with a tremendous amount of detailed and abbreviated legislations in different affairs of life. We don't consider any personal opinion of any Imam or Muslim scholar, whatever was his insight and knowledge, as long as it contradicts with any *Sahih Hadith* (authentic prophetic tradition), and his personal

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opinion in a certain issue becomes worthless if it doesn't rely on a Quranic verse or a Prophetic tradition concerning this issue precisely.

Unlike the church which prohibits the clergies' marriage, although the Bible stated that some disciples of Jesus Christ (PBUH) were having wives.

If marriage was forbidden, the Christ wouldn't have allowed his disciples to marry, as he was still among them, and he would have prohibited marriage.

Does Paul and Bishops know better than the Christ himself?!

Islam is a virtual and practical religion, balances between spirit and body, enjoins and forbids without placing a burden greater than a soul can bear. Unlike Christianity which is indulged in idealism, neglecting life of this world.

In addition, the Christian scriptures are general texts, leave large space for clergies' personal interpretations and independent judgments on the words and deeds of Christ; from which we can't conclude any reliable legislation can organize the affairs of our life. At the same time, personal interpretations and independent judgments are fallible.

And if the Holy Spirit was descending (*with revelation*) on clergies and people of power and decision, they would not have never conflicted over any issue. But we find the conflict may be in the most fundamental concept; which is the Bible itself.

Over 15 centuries, millions of Christians were certain of the infallibility of the Bible, until the coming of Martin Luther King, who deleted seven complete books from the Bible, declaring that they are foisted into the Holy Book, followed by hundred millions since then and so far.

As for Islam, it accepts interpretations and independent reasoning based on analogy and deduction from verses of *Quran* and authentic *Hadith* (Prophetic tradition) in sub-issues (when there isn't an explicit verse from Quran and Hadith in certain sub-issue).

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As for fundamental principles and Islamic Creed, Islam covered them with explicit and definitive provisions not open for personal interpretation or independent reasoning.

**The Bible includes few acts and sayings for Jesus Christ:** comparing with Pauline epistles, we find Paul legislates in more than half of New Testament, while he did never see the Christ in his life.

**Biblical scriptures (whether belonging to Christ or anyone else) don't depend on scientific methodology or historical documentation:** because its transmission is disconnected (At least in the first two centuries) and its narrators are unknown, we don't know even their biography or their conditions (their fidelity or if they were following the original and true creed or a false corrupted one)...

In other words, we have now interpretations (versions) for the Bible took their meaning from the (24 thousand) original manuscripts. Those versions are not infallible; they have errors even in the same single version...

Example:

It was mentioned that *Ahaziah*, king of Jerusalem, ascended the throne when he was 22, and in another time when he was 42:

*26 **Two and twenty years old** was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel.(2kings 8,26)*

*2 **Forty and two years old** was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.  
(2Chronicles 22, 2)*

For this, theologians say: "*infallibility is only for the original manuscripts, not for the interpretations (versions); as we only take the meaning, not the literal expression, from the original manuscripts*".

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(Despite the fact that these versions are the books which Christians use in worshipping now, not the manuscripts, and despite that those manuscripts are written in Greek, Hebrew and Samaritan, while Christ did not speak except Aramaic).

Even the former allegation is not an enough justification for the mistake concerning the age of *Ahaziah* when he ascended the throne. And if we granted that it was a translation mistake, why theologians left it (and many other mistakes) without correction?!

And concerning those original manuscripts, we don't know what are they and who wrote them? They are mere discovered manuscripts for unknown writers; we don't even know who wrote them: a demon or an angel, a learned or an ignorant, a boozier or a pious ... it is an unknown man not infallible from all human vulnerability factors as obliviousness, misinterpreting, committing faults or even intentional misrepresentation. In addition to the fact that Christ didn't leave a Holy Book behind whose New Testament consists of 27 books. It is a mere fabricated book written by people came after Christ by tens or hundreds of years

They are not infallible versions (as we see in the former example of *Ahaziah*) of manuscripts written by unknown authors.

Dear brother: Indeed, reason and logic now denies the infallibility of the Holy Book

Allah, Most Gracious, is firmly established on the throne (of authority), above the seven heavens, listens to the prayer of every suppliant. He accepts repentance from His Servants and forgives sins without the mediation of a priest, no money to pay a church or other, and He commands us to repent, remorse secretly and conceal our sins from others and not to return to sins again, because forgiveness of sin is a private matter between a person and his Lord where no human mediates.

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Allah does not have to do anything except what He has decreed upon Himself, Doer (without let) of all that He intends.

Allah rewards whoever works righteousness. He forgives whom He wills and punishes whom He wills.

The Prophet (PBUH) said:

*Whomever God promises reward for a particular deed then God will fulfill this promise. And whomever God promises punishment for a particular deed then God has a choice (whether He punishes or not) [Musnad Abi Ya'la Al-Mosely (3267)-(3316)]*

Allah is the most merciful, and his mercy prevailed over His wrath.

*Abu Hurairah (May Allah be pleased with him) reported:*

*I heard Messenger of Allah (PBUH) saying, "When Allah created the creatures, He wrote in the Book, which is with Him over His Throne: 'Verily, My Mercy prevailed over My Wrath'"*

*[Al-Bukhari and Muslim].*

Allah's pardon and forgiveness includes all sins (except polytheism) as long as it was before gargling of death:

*... " [ Allah ] said, "My punishment - I afflict with it whom I will, but My mercy encompasses all things." So I will decree it [especially] for those who fear Me and give zakah and those who believe in Our verses – (Al-'A`rāf 7, 156)*

*Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly fabricated a tremendous sin. (An-Nisā' 4, 48)*

*Anas (May Allah be pleased with him) said:*



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*I heard the Messenger of Allah (PBUH) saying, "Allah, the Exalted, has said: 'O son of Adam! I shall go on forgiving you so long as you pray to Me and aspire for My forgiveness whatever may be your sins. O son of Adam! I do not care even if your sins should pile up to the sky and should you beg pardon of Me, I would forgive you. O son of Adam! If you come to Me with an earthful of sins and meet Me, not associating anything with Me in worship, I will certainly grant you as much pardon as will fill the earth.'" [At-Tirmidhi].*

The generosity of Allah is beyond all limits; He turns all the sins of a repentant into good deeds.

*A man came to the Prophet (peace be upon him) and said: "What do you make of a man who did every single sin and did not leave any sin whatsoever, and he did not leave any desire — big or small — except that he fulfilled it. So is there any repentance for him?" The Prophet (PBUH) said: "So did you accept Islam?" He said: "As for me, I bear witness that there is no deity worthy of worship besides Allah — He is One and has no partners — and you are the messenger of Allah (i.e. yes)". The Prophet (pbuh) said: "Yes, do good deeds and leave sins and Allah will turn all your sins into good deeds." He said: "Even my treachery/betrayals and my immorality?" The Prophet (pbuh) said: "Yes". The man said: "Allahu Akbar!" and he continued saying it until he left. (Al-Bazzar and Al-Tabarani)*

Allah judges on 'intentions' (or motives)

*The Prophet (PBUH) said "Actions are to be judged only by intentions and a man will have only what he intended. (Al-Bukhari)*

Allah is Generous and Bountiful

*Whoever comes [on the Day of Judgement] with a good deed will have ten times the like thereof [to his credit], and whoever comes with an evil deed will not be recompensed except the like thereof; and they will not be wronged.*



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*The Messenger of Allah (PBUH) said that Allah, the Glorious, said: "Verily, Allah has ordered that the good and the bad deeds be written down. Then He explained it clearly how (to write): He who intends to do a good deed but he does not do it, then Allah records it for him as a full good deed, but if he carries out his intention, then Allah the Exalted, writes it down for him as from ten to seven hundred folds, and even more. But if he intends to do an evil act and has not done it, then Allah writes it down with Him as a full good deed, but if he intends it and has done it, Allah writes it down as one bad deed." [Bukhari and Muslim].*

Finally,

Dear Brother and Sister...

Can you feel any rest after you have read the evidences which respect mind and correspond with natural innate?

Of course what was mentioned before, demolishes the pillars of the religion you follow. Or at least arouses your suspensions about many questions which have no convincing answers.

Wasn't that your religion; your way to salvation in the Hereafter? The least you can do is to ask the nearest clergyman for the answers ... certainly, he will answer, and he will not say "*I don't know*" ... if the answers were direct, rational and respect sound mind, come and inform us to discuss the answers with you ... but if we disprove your clergy's answers, will you stay on your belief? Will you wait until death to know the truth? Will you risk your destiny in the Hereafter? But that Day you will have nothing to do except to remorse and you will say, "*Oh, I wish that I were dust!*"

*It is narrated on the authority of Abu Huraira that the Messenger of Allah (PBUH) Said:*

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*By Him in Whose hand is the life of Muhammad, he who amongst the community of Jews or Christians hears about me, but does not affirm his belief in that with which I have been sent and dies in this state (of disbelief), he shall be but one of the denizens of Hell-Fire. (Sahih Muslim (240-153))*

**Dear Brother and Sister, you will not be excused for your ignorance anymore**

From now on, you will not be pardoned for your ignorance, and you will not be able to say in the Hereafter - when you know the truth of all things – *"O Lord, I was not a Muslim as I never heard or knew about Islam"*

Now you heard from us and knew about Islam. Beware that what we have previously explained fall on deaf ears. Think carefully about it, as it is one of two, either Islam or Christianity.

**No priesthood in Islam...** If you still have a doubt, ask about anything concerning Islam and you will find a definite answer.

**And also seek the help** of anyone who is more knowledgeable in Christianity than you, to respond to the suspicions aroused inside you, as one shouldn't ignore something that can change his eternal destiny to the opposite. And see if there is a creature on earth that beautifies Christianity and heals its sores, wounds and contradiction.

Allah said in the Holy Quran:

*O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; **desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.**( An-Nisā' 4, 171)*

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*And you will remember what I [now] say to you, and I entrust my affair to Allah .*

*Indeed, Allah is Seeing of [His] servants."*

*(Ghāfir 40, 44)*